



**BHARAT COKING COAL LIMITED**  
(A SUBSIDIARY OF COAL INDIA LIMITED)  
OFFICE OF THE GENERAL MANAGER, WESTERN JHARIA AREA  
P.O.: MOONIDIH, PIN-828129 DT. DHANBAD.

NO. WJA/MND/AM (E&M) /Sr. PA/F-17/RP-80/11-12/2881.

Date: 01-10-2011.

**NOTICE INVITING TENDER**  
**TO BE PUBLISHED IN WEBSITE**

Sealed & Typed Tenders/ offers are hereby invited from the experienced, reliable & reputed contractor/tenders for the work as mentioned hereunder: -

NAME OF WORK	COST OF TENDER PAPER	EARNEST MONEY TO BE DEPOSIT	TIME OF COMPLETION OF JOB.
Complete repairing & re-insulation Of 215KW, 3.3KV, 1480 RPM Kirloskar make Motor having Sl.No. 30111077 of Murulidih 20/21 Pits Colliery, Mohuda Gr., WJA. <b>Estimated Cost:- Rs.1,19,936/-.</b>	Rs. 150/- (Rupees One hundred Fifty) only.	Rs.1,200/- (Rupees One thousand Two hundred) only.	Job to be completed positively within thirty (30) days from the date of Issue of Work Order.

**TERMS & CONDITIONS:-**

1. **SCOPE OF WORK:-** As mentioned in the enclosed sheet for job description.
2. **TYPE OF TENDER :-** Sealed & typed tenders are to be submitted in two parts separately sealed and super scribed on the top of the Part-I (Technical/Commercial Bid) & Part-II (Price Bid) respectively.  
  
(a) **TECHNICAL/COMMERCIAL BID/PART-I:-** The Tenders are required to furnish the details in respect of their work facilities & copy of last work order for similar type of job executed, besides all commercial terms such as Delivery, Guarantee, Transportation, Payment etc. as per NIT & details indicated in the Tender Paper.  
  
(b) **PRICE BID/PART-II:-** Landed cost for execution of the aforesaid job in detail to be indicated.
3. **OTHER TERMS & CONDITIONS:-**
  - (i) The tender paper can be had from the office of the undersigned after submission of **Rs. 150/-** (Rupees One hundred-fifty) only to be deposited with the Cashier on the cash counter of Moonidih, WJA Area and submit the receipt thereof in the office of undersigned at the time of receipt of tender paper OR Tender Paper could be downloaded from BCCL Website and the Demand Draft for Rs.150/- issued by any nationalized Bank must be submitted along with Technical Bid i.e. Part-I offer against the cost of Tender paper. **Tender paper could not be issued without submission of cash receipt for cost of tender paper and the downloaded Tender document/paper could not be entertained without having DD for the cost of Tender paper. The last date for issue of TENDER PAPER will be upto 1.00 PM of 31-10-2011.**
  - (ii) The sealed & typed two bid tenders will be received up to **1:00 PM of 8<sup>th</sup> NOVEMBER, 2011** in the Tender Box kept in the office of undersigned. The **TECHNO-COMMERCIAL BID (Part-I)** will be opened on the same date i.e. 08-11-2011 at 4:00PM. In presence of Tenderers/their authorized representatives. The Price Bid (**Part-II**) of only those Tenderers will be opened later on for whose **PART-I** offer/tender will be found to be Techno-commercially acceptable to Western Jharia Area, BCCL. The opening date & time of Price Bid (Part-II) will be intimated through a letter to only such bidders/Tenderers whose Part-I offer has been found acceptable.

- (iii) **EARNEST MONEY** : The earnest money for **Rs. 1,200/-** (Rupees One thousand, two hundred) only should be deposited along with the Tender Paper & offer in the form of Demand Draft drawn on any nationalized Bank at Dhanbad in favor of Bharat Coking Coal Ltd. and payable at Dhanbad. This should be enclosed along with Techno-commercial Bid (Part-I). The offer, if found without earnest money, same will be rejected/cancelled. The bidder who have registered with NSIC may be exempted for deposition of Earnest Money.
- (iv) The earnest money of unsuccessful tenderers will be refunded without any interest thereon and the Earnest Money of successful tenderer will also not carry any interest.
- (v) **EXPERIENCE:-** The intending tenderer will only be eligible if they submit with their offer for experience of having successfully completed the job of similar type in any Govt./Semi-Govt./Govt. undertaking organization during last seven years which will be either of the following:-  
(a) Three similar completed work each consisting not less than amount equal to 40% of the estimated cost. **OR** (b) Two similar completed work each consisting not less than amount equal to 50% of the estimated cost. **OR** (c) One similar completed work each consisting not less than amount equal to 80% of the estimated cost.
- (vi) **PROPRIETORSHIP CERTIFICATE:-** An Affidavit for Proprietorship proof of the firm/Company etc. must be submitted along with offer i.e. with the PART-I Bid.
- (vii) **SSI/NSIC & PAN REGN. CARD**: The self-attested copy of SSI/NSIC & PAN Regn. Card will be required to submit along with offer/tender.
- (viii) **VALIDITY** : The validity of the tender/offer will be up to 180 days from the date of opening of Price Bid (Part-II)
- (ix) **TRANSPORT**:- The transportation of the materials/equipment (to & fro) for repairing, if required will be borne by the successful bidder.
- (x) **SCRAP**:- The scrap, if any will be retained by the repairer.
- SPECIAL TERMS & CONDITIONS:**
- (x) Management of BCCL, WJ Area reserves right to reject any or all the tenders without assigning any reason whatsoever or to split-up and distribute the work among the tenderers.
- (xi) The said work will not be subject to any arbitration.
- (xii) The conditional tenders will not be considered.
- (xiii) **INSPECTING AUTHORITY**: SE(E&M)/Colliery Engineer (E&M), Murulidih 20/21 Pits, WJA.
- (xiv) **GUARANTEE**: Minimum Six (06) months guarantee will be provided by the bidder/tenderer for satisfactory performance of the said repaired item/equipment from the date of actual use OR Nine (09) months from the date of receipt & acceptance of the aforesaid repaired item/equipment in respect of satisfactory performance of the same for workmanship & materials used.
- (xv) **PENALTY FOR LATE COMPLETION OF THE SAID JOB** : The penalty will be imposed @ 1% per week to a maximum of 10% for the late completion of the aforesaid job.
- (xvii) **OTHER TERM & CONDITION** : (a) The Contractor/tenderer will be responsible to pay the compensation, if any to the workman engaged by him for the completion of the said job as per workman compensation Act. (b) All risks & responsibility for the safety of the workmen engaged by the contractor/tenderer will be solely borne by the contractor/bidder.
- (xviii) **PAYMENT**: (a) 90% payment will be made within 30 days after receipt & acceptance of the said completed job on submission of Bill. (b) 10% payment will be made after expiry of the Guarantee period.
- (xix) **PAYING AUTHORITY**: Area Finance Manager, Western Jharia Area, Moonidih.

(XX) **BANK DETAILS:-** The intending bidders are advised essentially to mention their Bank details along with the offer as per following prescribed format for e-payment. Without this information the offers are not considered:-

- (i) Vendor/Contractor/Repairer's Name, Address & Telephone No. (in capital letters).  
(ii) Particulars of Bank Account:- (a) Name of Bank (b) Branch Name (including RTGS Code) Address of the Bank (d) Telephone No. & FAX No. of Bank (e) 9-Digit Code No. of Bank & Branch (f) Account type, Ledger Folio No. & Ledger No. (g) Account No. (Core Banking) & Style of Account (as appearing on the Cheque Book).

- (h) **DECLARATION:-** I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete & incorrect information, I would not hold the user institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the scheme, any Bank charges levied by the Bank of such e-transfer shall be borne by me/us.

**SIGNATURE OF BIDDER**

**LAST DATE FOR SUBMISSION OF OFFER/TENDER:-** The sealed & types offer/tender will be received in the Tender Box kept in the office of undersigned positively up to **1.00 PM of 08<sup>th</sup> November, 2011** and the Techno-commercial bid (Part-I) offer will be opened at 4.00PM. on the same date in presence of tenderer/their authorized representative.

**Distribution :**

1. General Manager, WJA: for kind information.
2. Chief Vigilance Officer, BCCL, Koyala Bhawan, Dhanbad: for kind information.
3. Project Officer, Murulidih 20/21 Pits.
4. Colliery Engineer (E&M), Murulidih 20/21 Pits.
5. Area Finance Manager, W.J. Area, Moonidih.
6. **OFFICE COPPY.**
7. **ALL NOTICE BOARD, W.J. Area.**

**Copy to:** ALL AREA MANAGER (E&M), BCCL: - Area-I to Area-XII  
+P.B. Area & E.J. Area: - with request to kindly arrange for displaying it on their respective notice board.

Sd/-  
**AREA MANAGER (E&M)**  
**WESTERN JHARIA AREA**

BHARAT COKING COAL LIMITED  
(A Subsidiary of Coal India Limited)  
OFFICE OF THE GENERAL MANAGER  
WESTERN JHARIA AREA, PO: MOONIDIH (DHANBAD)  
PIN-828129 Ph: 0326 -2273483, 2273445; Fax: 0326-2273445; E-Mail: [area14gm@sify.com](mailto:area14gm@sify.com)

**JOB DESCRIPTION/SCOPE OF WORK**

**No. of Coil 60 Nos. One coil's weight 3 Kg.**

**1. New copper strip 25 coils to be changed i.e. 25 x 3 Kg. = 75 Kg.**

**2. Less : Scrap Value for 75Kg. copper coils.**

**3. Caption taping with Nomex paper, Mica tape & Glass tape, H.T. Varnishing, Slot wedge, Rupaton Rod, Terminal lid with coil moulding etc.**

**4. Dismantling of wornout 60 coils, cleaning of 60 coils, cleaning of slot with coil framing etc.**

**5. Transportation (To & Fro) of said equipment.**

Sd/-  
AREA MANAGER (E&M)  
**WESTERN JHARIA AREA.**



**BHARAT COKING COAL LIMITED**

(A Subsidiary of Coal India Limited)

**OFFICE OF THE GENERAL MANAGER  
WESTERN JHARIA AREA, PO: MOONIDIH (DHANBAD)**

PIN-828129 Ph: 0326 -2273483, 2273445; Fax: 0326-2273445; E-Mail: [area14gm@sify.com](mailto:area14gm@sify.com)

Ref: BCCL/WJA/MND/AM(E&M)/Sr.PA/F-17/RP-80/11-12/2881.

Dated:- 01-10-2011.

## **TENDER DOCUMENT**

- NIT No. & Date** :- WJA/MND/AM(E&M)/F-17/RP-80/11-12/2881, Dt. 01/10-2011.
- Cost of Tender paper** :- Rs. 150/- (Rupees one hundred fifty) only.
- Amount to deposit of Earnest Money** :- Rs.1,200/- (Rupees One thousand & Two hundred) only.
- Last date for issue of Tender document** :- 31-10-2011.
- Last date for submission of offer and Opening of Part-I Bid** :- Upto 1.00 PM. of 08-11-2011 and Part-I Offer will be opened at 4.00 PM on the same date i.e. on 08-11-2011.
- OTHER TERMS & CONDITIONS:**
- a) Scope of Work :- As was enclosed with this NIT.
- b) Delivery :- Positively within Thirty (30) days from the date of issue of Work Order.
- c) Guarantee :- As mentioned in the Guarantee Clause of this N.I.T.
- d) Transport :- Transport if any, to be borne by the contractor/repairer/bidder.
- e) Taxes :- Necessary taxes will be deducted at source as per rule.
- f) Validity :- Validity for this tender will exist for 180 days from the date of opening of Price bid.
- g) Penalty :- Penalty for late delivery will be imposed @ 1% per week to a maximum of 10%.
- h) Payment :- (a) 90% will be paid within 30 days after receipt & acceptance of the said completed job.  
(b) 10% payment will be made after Expiry of guarantee period.
- i) Scrap :- the Scrap, if any will be retained by the repairer.

**Contd. Page:- 2**

- j) Experience :- Experience certificate/proof must be submitted with the offer in accordance with the Experience clause mentioned in the above noted N.I.T. with the offer in Part-I bid.
- k) Details for the cost of :- Rs.1,200/- (Rupees One thousand & two hundred) only to be deposited In the form of D.D. payable in favour of BCCL and payable at Dhanbad Br. Which will be submitted along with Part-I Offer. The offer if found without Earnest Money, same will be rejected.
- l) Bank Details :- Bank details as per prescribed proforma as mentioned in above noted NIT must be submitted with the Techno-commercial Part-I offer.
- m) Proprietary Certificate :- The affidavit for Proprietorship must be submitted along with the offer in Part-I bid.
- n) Special condition :- only typed & sealed offer in two (2) Bid will be accepted.
- o) All other terms & conditions are to be applicable in accordance with the above noted NIT.

Sd/-  
**AREA MANAGER (E&M)**  
**WESTERN JHARIA AREA.**