

BHARAT COKING COAL LIMITED,
OFFICE OF THE GENERAL MANAGER, EJ AREA.
P.O:-Bhowra, DIST:-DHANBAD, PIN:-828302
PHONE:-0326-2320018
Website: www.bccl.gov.in
Under Jurisdiction of Dhanbad Court only.
NOTICE INVITING TENDER

Ref. No BCCL/GM/EJA /PUR/2011-12/98/3781

Dated 30/09/2011.

Sealed Tenders are invited for following with Terms and Conditions detailed hereunder:-

MAT. CODE.	Description of Stores	QTY (NO.)
43206 991849	<p>Picks suitable for ATLAS COPCO Make Feeder Breaker P/no. 705-90-278 as per specification here under-</p> <p>Forged body – The body of the Picks should be forged out of quality carbon Steel (e.g.. EN-19 OR EN- 24) so as to with stand considerable impact and Shock load generated during crushing of ROM Coal and it should also have Excellent wear resistance & corrosion resistance properties.</p> <p>Tip- The tip of the picks should be made from materials like tungsten carbide containing about 9.5% cobalt to ensure required hardness and toughness. The tip should be in form of Insert in the body of the picks and should be formed by brazing preferable with Silver alloys to give enough shear at the required diameter. Drawing: As per Annexure-II enclosed.</p> <p>Test Certificate- Test certificate must be required from Govt. approved Test house with each consignment of supply.</p>	400 Nos.

Note for Description:-

NOTE: - For further details required (if any), office of The Area Manager(E&M) E.J. Area Bhowra may be contacted w.r.t material code of required item(s). Contact no.:- 09470597566.

TERMS & CONDITIONS

1. Delivery: a) FOR- Regional Stores E.J Area, Bhowra.
b) Delivery to commence from your available stock and to be Completed in 30 days of receipt of order.
2. Tender fee is Rs. 1000/- (Rupees One thousand only). (Non refundable) by Bank draft in favour of Bharat Coking Coal Limited . Without tender fee the offer will be Treated as unresponsive and will not be considered (Sale of tender documents during 08/10/2011 to 07/11/2011).
3. (a)Tenders must be submitted in one sealed envelope containing separately two sealed envelopes. The first envelope should contain TECHNICAL & COMMERCIAL TERMS. The second envelope should be with the price bid only. The envelope should be worked out accordingly. Kindly note that on the due date of tender opening, only technical tender will be opened. Only such price offers will be opened for consideration, Which are primarily found to be technically fit for acceptance.
(b) Sealed quotation (in two bid) as 3.(a) above are to be submitted in the tender box of Purchase department, of E.J. Area, Bhowra or should reach by post to Area Manager(MM) E.J. Area Bhowra, BCCL, P.O. Bhowra, Pin:-828302 Dist- Dhanbad on or the Before 1.00PM ON Tuesday 08/11/2011. Offers submitted in person can also be deposited in Tender Box of E.J. Area kept in the office of the General Manager (MM), BCCL, L-III Commercial Block, Koyla Bhawan, Dhanbad.

Continued on Next-Page

Continued from Pre-Page

BHARAT COKING COAL LIMITED,

OFFICE OF THE GENERAL MANAGER, EJ AREA.

P.O:-BHOWRA DIST:-DHANBAD, PIN:-828302

PHONE:-0326-2320018,

NOTICE INVITING TENDER

Ref. No BCCL/GM/EJA/PUR/2011-12/ 98/3781

Dated 30/09/2011.

4. Tender will be opened at **3.00 P.M on Wednesday 09/11/2011.**
5. (a) The earnest money @ 2% of the estimated value i.e. **Rs.3444 .00**, should be enclosed in the form of Bank Draft in the name of "**BHARAT COKING COAL LIMITED**" payable at Dhanbad along with techno-commercial bid (**part-I of quotation**).
5. (b) If any State/Central Govt. organization/PSU & valid DGS&D/NSIC registered (for the tendered items) firm can produce documentary evidence issued by Govt. Authorities for according exemption towards submission of EMD/SD, they may be considered for exemption from submission of EMD/Security Deposit. Ancillary Units of BCCL for tendered items are also exempted from depositing EMD/SD. In case of NSIC/DGS&D registered bidders, for availing exemption from submission of EMD/SD all the items quoted by the bidder have to be covered by registration with NSIC/DGS&D. In other words, if any of the quoted item is not covered by NSIC/DGS&D Registration , the bidder has to submit EMD/SD. Similarly, ancillary units of BCCL shall be exempted from EMD/SD for the items for which they are declared as ancillary units of BCCL. If any of the quoted items is not covered in the ancillary certificate, the bidder has to submit EMD/SD.
6. Sales Tax Registration No. (TIN/VAT) should be submitted along with quotations.
7. Detailed specifications of Material must be indicated in the Quotation.
8. Security Deposit: - Successful tendered should deposit security money in the form of Bank Draft @10% of the awarded value of the purchase, within 15(fifteen) days of the issue of purchase order.
9. The rate must not under any circumstances be altered. Quotations with overwriting may be ignored.
10. The prices quoted must be exclusive of sales, Excise duty, forwarding & packaging charges etc. The rate at which these taxes are applicable must be separately mentioned. If no mention is made of these taxes, it will be presumed that prices quoted are inclusive of these Taxes. No charges will be entertained later on.
11. Your offer must be valid at least for **180 days**.
12. We accept the payment terms as 100% payment within 30 days from the date of receipt and acceptance of stores at site.
13. Only type written offer should be submitted.
14. Samples if required will have to be submitted free of cost (non-refundable).
15. Consignee- Depot officer, R/Stores, E.J. Area, Bhowra.

Continued on Next-Page

Continued from Pre-Page

BHARAT COKING COAL LIMITED,

OFFICE OF THE GENERAL MANAGER,EJ AREA.

P.O:-BHOWR DIST:-DHANBAD, PIN:-828302

PHONE:-0326-2320018

NOTICE INVITING TENDER

Ref. No BCCL/GM/EJA/PUR/2011-12/98/3781

Dated 30/09/2011.

16. Proforma for Collecting Payment Through Electronic Mode Including Electronic Fund Transfer (EFT) & Electronic Clearing System (ECS) to be furnished along with offer to Ensure 100% e-payment.

A.	VENDOR/SUPPLIER/CONTRACTOR/CUSTOMER'S NAME & ADDRESS (with Telephone & Fax No.)	
B.	PARTICULARS OF BANK ACCOUNT:	
	A.BANK NAME	
	B.BRANCH NAME (INCLUDING RTGS CODE)	
	Address:	
	Telephone No & Fax No.	
	C.9-DIGIT CODE NUMBER OF THE BANK & BRANCH (Appearing on MICR cheque issued by the Bank) or 5 Digit code no. of S.B.I.	
	D.ACCOUNT TYPE (S.B Account/Current Account or Cash Credit (with code 10/11/13)	
	E.LEDGER NO/LEDGER FOLIO NO:-	
	F.ACCOUNT NUMBER (CORE BANKING) & Style of Account (As appearing on the Cheque Book)	

C. DATE OF EFFECT.

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information, I would not hold the user institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the Scheme. Any bank charges levied by the bank for such e-transfer shall be borne by us.

Date:

(_____)

Signature of Customer Vendor/Supplier/Contractor

Certified that the particulars furnished above are correct as per our records.

(_____)

Signature of the Authorised official from the Bank

Dy CMM

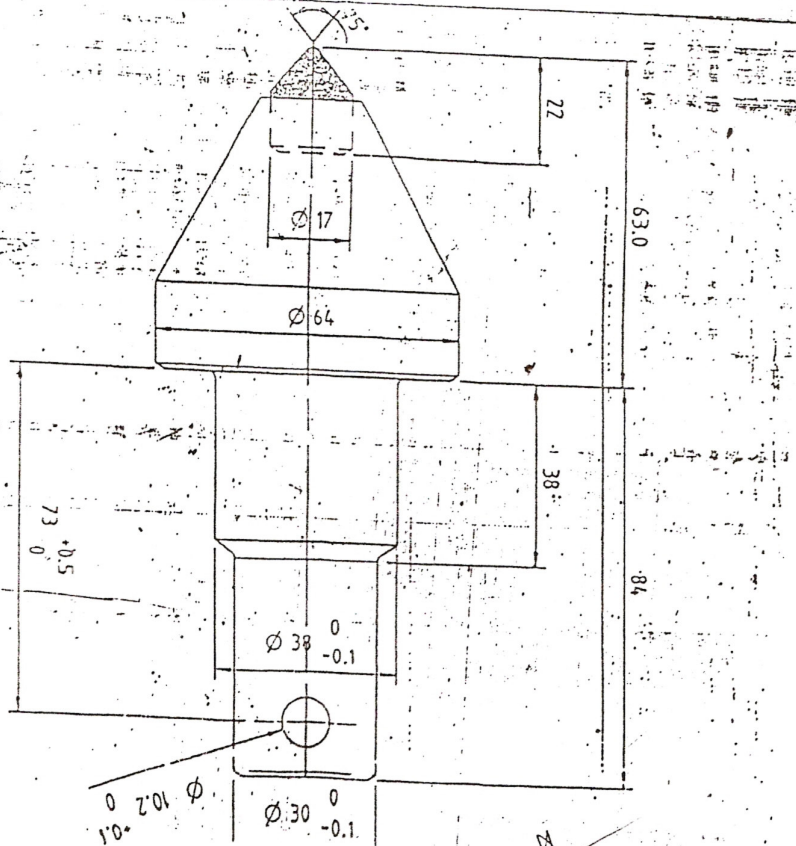
E.J. Area, Bhowra



BHARAT COKING COAL LIMITED
(A Subsidiary of Coal India Limited)
Office of the Chief General Manager(MM)
Materials Management Department
Commercial Block L-III, Koyla Bhawan : Koyla Nagar
Dhanbad : 826005
(Fax No- 0326-2230183)
Telegram: KOKINGKOL - DHANBAD
Web site : <http://bocl.cmpdi.co.in>

Annexure II

ALL DIMENSIONS ARE NOMINAL



BHARAT COKING COAL LIMITED
OFFICE OF THE GENERAL MANAGER, EJ AREA.

TENDER NOTICE

Tender No. BCCL/GM/EJA/PUR/2011-12/98/3781 Dated 30/09/2011, is invited for supply of Picks for Atlas Copco make Feeder Breaker. Estimated Value is Rs.1.72 lakhs & due date of submission is **09/11/2011**.

For Details Please Visit Our Website www.bccl.gov.in

Dy CMM
E.J.Area,Bhowra.

Filename: Picks
Directory: C:\Users\Radhakrishnanr\Desktop\UPload Tender\Purchase
Template: C:\Users\Radhakrishnanr\AppData\Roaming\Microsoft\Templates\Normal.dotm
Title:
Subject:
Author: VICKY
Keywords:
Comments:
Creation Date: 10/4/2011 10:07:00 AM
Change Number: 4
Last Saved On: 10/4/2011 11:46:00 AM
Last Saved By: Radhakrishnanr
Total Editing Time: 5 Minutes
Last Printed On: 10/4/2011 12:03:00 PM
As of Last Complete Printing
Number of Pages: 6
Number of Words: 1,400 (approx.)
Number of Characters: 7,982 (approx.)