

**BHARAT COKING COAL LIMITED**  
**QUALITY CONTROL DEPARTMENT**  
**KOYLA BHAWAN**

| PERFORMANCE REPORT A/C THIRD PARTY SAMPLING BY TPA APPOINTED BY CIL/BCCL<br>FOR THE MONTH OF FEBRUARY'2015 (Provisional) |           |               |       |                              |       |            |      |                       |
|--|-----------|---------------|-------|------------------------------|-------|------------|------|-----------------------|
| SL. NO.  | AREA      | NO.OF RESULTS |       | CONFORMING TO DECLARED GRADE |       | (-1) GRADE |      | RESULTS RECEIVED UPTO |
|  |           |               |       | NO/BOX                       | %AGE  | NO/BOX     | %AGE |                       |
| 1  | BARORA    | SAMPLE        | 257   | 231                          | 89.9  | 26         | 10.1 | 8/31/2014             |
|  |           | BOX           | 6004  | 5410                         | 90.1  | 594        | 9.9  |                       |
| 2  | BLOCK-II  | SAMPLE        | 173   | 149                          | 86.1  | 24         | 13.9 | 8/31/2014             |
|  |           | BOX           | 5082  | 4510                         | 88.7  | 572        | 11.3 |                       |
| 3  | GOVINDPUR | SAMPLE        | 46    | 41                           | 89.1  | 5          | 10.9 | 8/31/2014             |
|  |           | BOX           | 1960  | 1757                         | 89.6  | 203        | 10.4 |                       |
| 4  | KATRAS    | SAMPLE        | 67    | 60                           | 89.6  | 7          | 10.4 | 8/31/2014             |
|  |           | BOX           | 3739  | 3335                         | 89.2  | 404        | 10.8 |                       |
| 5  | SIJUA     | SAMPLE        | 87    | 80                           | 92.0  | 7          | 8.0  | 8/31/2014             |
|  |           | BOX           | 1788  | 1602                         | 89.6  | 186        | 10.4 |                       |
| 6  | KUSUNDA   | SAMPLE        | 232   | 196                          | 84.5  | 36         | 15.5 | 8/31/2014             |
|  |           | BOX           | 4611  | 4108                         | 89.1  | 503        | 10.9 |                       |
| 7  | BASTACOLA | SAMPLE        | 282   | 236                          | 83.7  | 46         | 16.3 | 8/31/2014             |
|  |           | BOX           | 4121  | 3627                         | 88.0  | 494        | 12.0 |                       |
| 8  | LODNA     | SAMPLE        | 146   | 123                          | 84.2  | 23         | 15.8 | 8/31/2014             |
|  |           | BOX           | 3425  | 3088                         | 90.2  | 337        | 9.8  |                       |
| 9  | WJ        | SAMPLE        | 25    | 18                           | 72.0  | 7          | 28.0 | 8/31/2014             |
|  |           | BOX           | 83    | 60                           | 72.3  | 23         | 27.7 |                       |
| 10   | C.V       | SAMPLE        | 90    | 82                           | 91.1  | 8          | 8.9  | 8/31/2014             |
|  |           | BOX           | 3955  | 3515                         | 88.9  | 440        | 11.1 |                       |
| 11   | W.D       | SAMPLE        | 39    | 39                           | 100.0 | 0          | 0.0  | 8/31/2014             |
|  |           | BOX           | 2134  | 2134                         | 100.0 | 0          | 0.0  |                       |
| BCCL TOTAL:  |           | SAMPLE        | 1444  | 1255                         | 86.9  | 189        | 13.1 |                       |
|  |           | BOX           | 36902 | 33146                        | 89.8  | 3756       | 10.2 |                       |

**ASSESSMENT OF COAL QUALITY BY THIRD PARTY SAMPLING**  
**YEAR-2014-2015 (up to FEBRUARY'15)**

| MONTH        | TOTAL                     | DESPATCH TO TPS (PH)     | TOTAL        | NO.OF SAMPLES | %           | NO.OF       | %           | SAMPLE-2GR OR | %          |
|--------------|---------------------------|--------------------------|--------------|---------------|-------------|-------------|-------------|---------------|------------|
|              | DESPATCH                  |                          | NO. OF       | WITHIN GRADE  |             | SAMPLE-1GR  |             | MORE SLIPPAGE |            |
|              | Fig.in million te. (prov) | Fig.in million te.(Prov) | SAMPLES      |               |             | SLIPPAGE    |             |               |            |
| APRIL'14     | 3.05                      | 2.506                    | 1363         | 1180          | 86.6        | 183         | 13.4        | 0             | 0.0        |
| MAY'14       | 3.02                      | 2.468                    | 1346         | 1171          | 87.0        | 175         | 13.0        | 0             | 0.0        |
| JUNE'14      | 2.68                      | 2.221                    | 1276         | 1101          | 86.3        | 175         | 13.7        | 0             | 0.0        |
| JULY'14      | 2.61                      | 2.136                    | 1183         | 1023          | 86.5        | 160         | 13.5        | 0             | 0.0        |
| AUG'14       | 2.71                      | 2.212                    | 1332         | 1142          | 85.7        | 190         | 14.3        | 0             | 0.0        |
| SEPT'14      | 2.57                      | 2.069                    | 1338         | 1156          | 86.4        | 182         | 13.6        | 0             | 0.0        |
| OCT'14       | 2.67                      | 2.22                     | 1203         | 1045          | 86.9        | 158         | 13.1        | 0             | 0.0        |
| NOV'14       | 2.58                      | 2.11                     | 1279         | 1108          | 86.6        | 171         | 13.4        | 0             | 0.0        |
| DEC'14       | 2.77                      | 2.294                    | 1465         | 1285          | 87.7        | 180         | 12.3        | 0             | 0.0        |
| JAN'15       | 2.94                      | 2.395                    | 1470         | 1274          | 86.7        | 196         | 13.3        | 0             | 0.0        |
| FEB'15       | 2.86                      | 2.278                    | 1444         | 1255          | 86.9        | 189         | 13.1        | 0             | 0.0        |
| <b>TOTAL</b> | <b>30.46</b>              | <b>24.909</b>            | <b>14699</b> | <b>12740</b>  | <b>86.7</b> | <b>1959</b> | <b>13.3</b> | <b>0</b>      | <b>0.0</b> |